

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

November 9, 2023

NOTIFICATION OF AWARD

Nu Pipe, LLC PO Box 2529 Mount Pleasant, SC 29465

Contract No. DN12100545

TIP No.: N/A

Federal Aid No.: State Funded WBS Element: 14.102011, ETC

County: Cherokee, Clay, Graham, Haywood, Henderson, Jackson, Macon, Polk,

Swain, And Transylvania

Description: ID-IQ On-Call Pipe Repair Services Along Various Routes

Throughout Cherokee, Clay, Graham, Haywood, Henderson, Jackson,

Macon, Polk, Swain, and Transylvania Counties

Dear Ashby Johnson:

I am pleased to inform you that **Nu Pipe, LLC** has been awarded the contract for the above project based on the bid submitted on **October 24, 2023** in the amount of \$2,869,325.00.

Performance and payment bonds are not required at this time. Those will be required at the work order level should the work order cost or projected risk required a bond.

Documents to be submitted to the Division Office

Please provide the following documents to the Division 14 Contract Office within 6 calendar days from the date you receive your award letter:

A current certificate of insurance shall be provided on the latest revision of the ACORD 25 form. The certificate of insurance shall verify coverage as required by Article 107-15 of the *Standard* Specifications as well as by provision SP1 G05, *Liability Insurance* found in the general section of the proposal. Endorsements for additionally ensured shall be included for those types of insurances being used to

meet the required liability / umbrella coverages. The certificate of insurance may be sent as an email attachment, directly from your agent or from you, or it may be mailed, shipped, or hand-delivered to the mailing address shown in the footer of the first page of this award letter.

2. A properly executed **Execution of Contract Non-Collusion, Debarment and Gift Ban Certification**; this includes all three pages; don't forget the header information on the last two pages. This document shall be submitted as hard-copy.originals to the mailing address shown in the footer of the first page of this award letter; it may be mailed, shipped, or hand-delivered. The Execution Forms (Post-Bid) are available for downloading on the NCDOT web site at:

https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx.

Please remember that work on the project is not to begin before the contract has been properly executed.

Documents to be submitted to the Andrews Resident Engineer's Office

- 1. In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference.
- 2. Also, in accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract.
- 3. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Resident Construction Engineer (Andrews), Andy Russell P.E., as soon as possible so that a preconstruction conference can be held. Andy Russell's mailing address is 191 Robbinsville Road, Suite A, Andrews NC 28901 and telephone number is (828) 321-4105.

If you have any questions, please contact me at (828) 586-2141.

Sincerely,

Laura Greene

Laura Greene

Assistant Division Proposal Engineer

cc: Wanda Payne, P.E., Division Engineer
Wesley Grindstaff, P.E., Deputy Division Engineer
Mitchell Bishop, P.E., Division Construction Engineer

Wes Jamison, P.E., Division Project Development Engineer (Vacant), Division Maintenance Engineer Andy Russell, P.E., District Engineer 3
Boyd Tharrington, P.E., Roadway Construction Engineer Ronald Allen, P.E., Manager of the Schedule Management Office (SMO) Steve W. Abbott, Communications Supervisor Schedule Management Office